



BUSINESS MEETING AGENDA

JULY 15, 2021 6:00 P.M.

[ZOOM ONE STOP CLICK AND GO](#)

Or dial 312-626-6799

Meeting ID: 938 0963 6090; Password: 843479

1. CALL TO ORDER PRESIDENT BOB KOLOSH
PLEDGE OF ALLEGIANCE & INTRODUCTIONS (IN CHAT BOX)

2. APPROVAL OF MINUTES SECRETARY PATTY EIDAM
JUNE 17, 2021

3. PRESIDENT'S REPORT PRESIDENT BOB KOLOSH
 - A. APPOINTMENT OF DELEGATE AND ALTERNATE TO MMC EXECUTIVE COMMITTEE
 - B. APPOINTMENT OF SSMMA REPRESENTATIVE TO CMAP'S COUNCIL OF MAYORS EXECUTIVE COMMITTEE
 - B. SSMMA ARPA INFORMATION SESSION- TUESDAY, JULY 13, 1:00 PM, VIA ZOOM
 - D. VENDOR FAIR/APPRECIATION DINNER SEPTEMBER 16, 2021 - GLENWOODIE

4. EXECUTIVE DIRECTOR'S REPORT KRISTI DELAURENTIIS
 - A. CAPITAL BILL AWARDS AND REAPPROPRIATIONS
 - B. ARPA UPDATE- SSMMA ASSISTANCE
 - C. MWRD LITTLE CALUMET WATERSHED PLANNING-QUARTERLY PARTICIPATION NEEDED

5. COMMITTEE REPORTS
 - A. LEGISLATIVE COMMITTEE RICK REINBOLD, CHAIR
 1. LEGISLATIVE UPDATES
 2. LGDF RESTORATION
 3. VETO SESSION

 - B. PUBLIC SAFETY COMMITTEE BOB KOLOSH, CHAIR
 1. COVID-19 UPDATE
 2. SSMMA COVID DASHBOARD

 - C. TRANSPORTATION COMMITTEE MIKE EINHORN, CHAIR
 1. COMMITTEE UPDATES
 2. NEXT MEETING SEPTEMBER 7, 2:00PM

 - D. CHICAGO SOUTHLAND HOUSING AND COMMUNITY DEVELOPMENT COLLABORATIVE JONATHAN VANDERBILT, CHAIR
 1. NEXT MEETING SEPTEMBER 9, 9:00AM

 - E. ECONOMIC DEVELOPMENT ISSUES/SOUTHLAND ECONOMIC DEVELOPMENT CORPORATION REGGIE GREENWOOD

6. REGIONAL AGENCY REPORTS

7. OTHER

8. ADJOURNMENT