



BUSINESS MEETING AGENDA

May 19, 2022 6:00 P.M.

[ZOOM - ONE STOP CLICK AND GO](#)

Or dial 312-626-6799

Meeting ID: 830 3653 3820; Password: 587341

1. CALL TO ORDER PRESIDENT BOB KOLOSH
PLEDGE OF ALLEGIANCE & INTRODUCTIONS (IN CHAT BOX)

2. APPROVAL OF MINUTES SECRETARY PATTY EIDAM
APRIL 21, 2022

3. PRESIDENT'S REPORT PRESIDENT BOB KOLOSH
 - A. ELECTION OF 2022-2023 SSMMA OFFICERS
 - B. SUBURBAN PURCHASING COOPERATIVE- FIRE AND PUBLIC WORKS COMMITTEE VOLUNTEERS NEEDED
 - C. JUNE 17 "CELEBRATE THE SOUTHLAND" GALA EVENT
VISIT www.smma.org/gala TO REGISTER

4. EXECUTIVE DIRECTOR'S REPORT KRISTI DELAURENTIIS
 - A. SOUTHLAND REACTIVATION ACT INFO SESSIONS/TOOL KIT
 - B. COMPLETION OF FY 2021 AUDIT
 - C. MWRD WMO AMENDMENT
 - D. APRIL SURPLUS VEHICLE AND EQUIPMENT REPORT

5. COMMITTEE REPORTS RICK REINBOLD, CHAIR
 - A. LEGISLATIVE COMMITTEE
1. LEGISLATIVE UPDATES
2. POLICY/PRIORITIES STRATEGY SESSION DATES- TBD

 - B. PUBLIC SAFETY COMMITTEE BOB KOLOSH, CHAIR
 1. PUBLIC SAFETY UPDATES
 2. COVID-19 UPDATE

 - C. TRANSPORTATION COMMITTEE MIKE EINHORN, CHAIR
 1. COMMITTEE UPDATES
 2. NEXT MEETING JUNE 7, 2:00PM

 - D. CHICAGO SOUTHLAND HOUSING AND
COMMUNITY DEVELOPMENT COLLABORATIVE JONATHAN VANDERBILT, CHAIR
 1. STATE FINANCIAL ASSISTANCE TO HOMEOWNERS
 2. NEXT ZOOM MEETING JUNE 9, 9:00AM

 - E. ECONOMIC DEVELOPMENT ISSUES/SOUTHLAND
ECONOMIC DEVELOPMENT CORPORATION REGGIE GREENWOOD

6. REGIONAL AGENCY REPORTS

7. OTHER

8. ADJOURNMENT