



BUSINESS MEETING AGENDA

April 21, 2022 6:00 P.M.

[ZOOM - ONE STOP CLICK AND GO](#)

Or dial 312-626-6799

Meeting ID: 830 3653 3820; Password: 587341

1. CALL TO ORDER  
PLEDGE OF ALLEGIANCE & INTRODUCTIONS (IN CHAT BOX) PRESIDENT BOB KOLOSH
  
2. APPROVAL OF MINUTES  
JANUARY 20 AND MARCH 17, 2022 SECRETARY PATTY EIDAM
  
3. PRESIDENT'S REPORT PRESIDENT BOB KOLOSH
  - A. CALL FOR NOMINATIONS
  - B. SSACOP PRESENTATION CHIEF KEVIN KOLOSH
  - C. JUNE 17 "CELEBRATE THE SOUTHLAND" GALA EVENT  
VISIT [www.smma.org/gala](http://www.smma.org/gala) TO REGISTER
  
4. EXECUTIVE DIRECTOR'S REPORT KRISTI DELAURENTIIS
  - A. SOUTHLAND REACTIVATION ACT PASSAGE
  - B. SSMMA TECHNICAL ASSISTANCE- GIS AND ARPA
  - C. COOK COUNTY RESOLUTION 2022-003- CDBG APPLICATION
  
5. COMMITTEE REPORTS
  - A. LEGISLATIVE COMMITTEE RICK REINBOLD, CHAIR
    1. SPRING SESSION WRAP UP
    2. LGDF INCREASE
    3. CAPITAL BILL AWARDS/REAPPROPRIATIONS
  
  - B. PUBLIC SAFETY COMMITTEE BOB KOLOSH, CHAIR
    1. COVID-19 UPDATE
    2. ARPA REPORTING- TECHNICAL ASSISTANCE SESSIONS BEFORE APRIL 30
  
  - C. TRANSPORTATION COMMITTEE MIKE EINHORN, CHAIR
    1. COMMITTEE UPDATES
      - i. STP-L CALL FOR PROJECTS
    2. NEXT MEETING MAY 3, 2:00PM
  
  - D. CHICAGO SOUTHLAND HOUSING AND COMMUNITY DEVELOPMENT COLLABORATIVE JONATHAN VANDERBILT, CHAIR
    1. APRIL 14 MEETING SUMMARY
    2. NEXT ZOOM MEETING JUNE 9, 9:00AM
  
  - E. ECONOMIC DEVELOPMENT ISSUES/SOUTHLAND ECONOMIC DEVELOPMENT CORPORATION REGGIE GREENWOOD
  
6. REGIONAL AGENCY REPORTS

7. OTHER

8. ADJOURNMENT